1	·	*						
1 2 3 4 5 6	SUSAN L. BURRELL, Bar No. 74204 SHANNAN WILBER, Bar No. 121280 MARIA F. RAMIU, Bar No. 146497 CAROLE B. SHAUFFER, Bar No. 10026 YOUTH LAW CENTER 417 Montgomery Street, Suite 900 San Francisco, CA 94104 (415) 543-3379 Attorneys for Petitioner	ENDORSED FILED  San Francisco County Superior Court  JAN 11 2001  GORDON PARK-LI, Clerk  DAN MACDUFF  Deputy Clerk						
7	Thursday of a continue							
8	CALIFORNIA SUPERIOR COURT, UNLIMITED JURISDICTION							
9	CITY AND COUNTY OF SAN FRANCISCO							
10	WRITS AND RECEIVERS, ROOM 302							
11								
12								
13	ROBERT E. MORRIS, M.D.,	) Case No.312092 )						
14	Petitioner,	) )						
15	vs.	) MANDATE						
16	JERRY L. HARPER, in his capacity as Acting Director, California Youth Authority,	)						
17 18		)						
19	Respondent.	)						
20	To Jerry L. Harper, Acting Director, California Youth Authority.							
21	PURSUANT to judgment in the above entitled proceeding, you are commanded to:							
22	1. Comply with Cal. Health and Safety Code sections 1250 and 1253, and the							
<b>2</b> 3								
24	regulations promulgated thereunder, as to the Heman G. Stark Youth Correctiona							
25	Facility, the Ventura Youth Correctional Facility, and the Northern California							
26	Youth Correctional Center by December 28, 2001.							
27	2. Comply with Cal. Health and Safety Code sections 1250 and 1253, and the							
28	regulations promulgated thereunder, as to the eight remaining facilities by							
	PEREMPTORY WRIT OF MANDATE	1						
1	TEMPMETORY MICH OF MUNDATE							

December 27, 2002.

- Develop a written plan to implement the above statutory mandates by February 2,
   2001, or alternatively, develop a written plan for servicing the inmate population if licensing will not be pursued.
- 4. Submit the plan to petitioner for review by February 9, 2001.
- 5. Meet and confer with counsel for petitioner regarding the terms of the implementation plan by March 9, 2001.

V.31

Honorable Ronald Evans Quidachay Judge of the Superior Court

Attest my hand and the seal of this court this  $2 \frac{1}{2} \frac{1$ 

Decimber



CORDON PARK-U

Clerk of the Superior Court

By:

Deputy Clerk

CHETTAL MATTER

	yt to		1	·			
ATTORNEY OR PARTY WITHOUT ATTORNEY (NAME Youth Law Center	AN PRESS)	(415) 5	TELEPHON 543-337 5		COURT USE ONLY		
Susan L. Burrell - SB 417 Montgomery Street		, ,					
San Francisco, CA 94		NEFERENCE N					
ATTORNEY FOR (NAME) Petition	er	0001	6462-01				
Insert name of court, judicial district or branch court, if any, and post office and street address San Francisco Superior Court,							
San Francisco, CA 941	02						
SHORT NAME OF CASE	•						
Morris vs. Harper							
PROOF OF SERVICE	DATE:	TIMÉ:		DEPT/DIV:	312092		
I am and was on the dates berein in	entioned over the age of eig	hteen vears	and not a par	ty to this	s action;		

I served the:

PEREMPTORY WRIT OF MANDATE; STATEMENT OF DECISION; JUDGMENT

Name: Mr. Jerry Harper

Person Served: Nanette Rufo

Title: Staff Counsel

Date of Delivery: 01/05/01 Time of Delivery: 03:51 pm

Place of Service: 4241 Williamsbourgh Drive, Suite 201

(Business) Sacramento, CA 95823

Physical Description:

AGE: 46 HAIR: BROWN HEIGHT:

RACE: WHITE

SEX: **FEMALE**  EYES:

WEIGHT: 135

Manner of Service: Personal Service - By Personally Delivering Copies.

Fee for service:

\$ 51.70

JUDICIAL COUNSEL FORM, RULE #982 (A)(23)

Registered: ... Sacramento .... County. X 

> LEGAL PHOTOCOPY SERVICE (916) 442-3661

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed January 8, 2001

SACRAMENTO

Name: Jenice Rossner

Title: Registered Process Server